

The Torah Of Messiah Choice

*Excerpts from “The Real Messiah, Please Step Forward”
by Brother MattithYah (a.k.a. Matthew Coover)*

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אָהוּה אָהוּה

**(Paleo Hebrew For Yahweh and Yahshua,
The Revealed Names Of The Father And Son.)**

Traveling Back In Time

As we take our journey through these pages and as we are uncovering one religious perversion after another, I cannot help but recall a 6000 year span in history wherein the people of Yisrael have suffered dramatically. Prior to the departure from Mitsrayim (Egypt), our people were beaten and enslaved in a foreign land, and refused the right to worship אָהוּה in the way of His choosing. In the time of the Maccabees, Antiochus Epiphanes desecrated the set apart place and murdered Yisraelites by the thousands. Then the bloody crusades swept across Europe and the world, removing members of Ephrayim and Yahudah alike who refused to conform. In more recent times, Adolph Hitler's (*y'mach sh'mei* - may his name be blotted out) regime of terror again snuffed out the light for millions of human souls, and half a century down the road, a bloody war continues to rage against the Hebrew people, our lifestyle, our heritage, and our Moshiach. Oftentimes we are found upon our knees, enquiring of Abba אָהוּה the reason why He allows such mass destruction of our lives and our souls. His answer is always tender, yet always firm; always consistent, ever the same: The course of Yisraelite future lies in the hands of her people, and the truth which they uphold, or the falsehood to which they succumb. We have indeed suffered much throughout our history, but our suffering has been the result of our sin. Sometimes the reckoning has approached swiftly; other times it has taken many years, but it has always reached us at a time when we least expected it; when we thought that it would never come.

Two thousand years ago, אָהוּה manifested Himself to us in the form of a man, brought forth from the womb of a virgin in the land of Yisrael. He appeared to us as the *Miltha*, the substance of Himself; as *Etz haChayim*, a Tree of Life springing up unto all nations. He was the open gate into the city of renewed Yahrushalayim, the Messenger of healing and means of unification between Yisrael's divided kingdoms. He descended to humanity as our shepherd, seeking the lost sheep of Yisrael, and drawing them to himself. He came as a lamb to the slaughter, and we rejected him, impaled Him upon a tree, and said, "*Let the blood be upon us and our children*" (Mt 27:25), completely blind to the fact that we were fulfilling an everlasting plan. He bore no grudges, and three days later arose to enter the set apart place of heaven, now to perform the role of *Cohen haGadol* or our High Priest continually, making atonement for the sins of those who accept Him during the span of choosing and repentance which He gives. We now look back on the span of

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this choosing and it seems so short, so temporary; from dust we were created, and to dust we must return. We look back and fail to see the future; fail to realize that *"Today is the day of Salvation"* (2 Cor 6:2); that apart from **וְיֵשׁוּעַ** haMoshiach, *"There is no other name under heaven whereby men may be saved."* (Acts 4:12) We look into our past, into the hidden corners of history, and everywhere but to the momentous event at Golgotha and the reality of the present, and far too many of our number are AGAIN rejecting the Real Messiah! We have suffered much, and well so, for our *Abba* has also suffered much as He forebears with our wayward hearts, our rejection of His Torah and denial of His anointed Moshiach. He has allowed suffering to come upon us as a means of drawing a remnant back to Himself and His Salvation. We are in dire need of rededication; a rekindling of the menorah in the shul of our souls, for the words of the prophets resonate ominously in our ears. *"Though thy seed be as numerous as the sand of the sea, O Yisrael, only a remnant shall be saved."* (Isa 10:22, Rom 9:27)

We are living in the age of eternal destiny; an age wherein two labor in the field; one gathering wheat, the other reaping tares; an age when the laborer worthy of His hire is taken, and the other left. Two maidens are grinding at the mill; one accepts her betrothed and becomes married to an husband; the other forebears and is rejected. We are living in the latter days; days of great trials, of great deception, and of great reckoning. We are reaping the harvest as we live our lives; some of our number are reaping the instruction of the Torah, others are gathering lawlessness. We are living in a time of proving; an age wherein we are betrothed to an husband, and some of us have fallen asleep! Today is the time to prepare our souls for the wedding feast of the Lamb, for when the bridegroom cometh, there will be no delay. Those who are awake and watching, who have accepted the bride price of our Moshiach's blood, will take note to the signs in the heavens and the words of the prophets which are being fulfilled before our very eyes. Those of us who slumber will fail to recall the sound of his footfall in millenniums past, and will fail to recognize His approaching return. *"Today is the day of salvation"* (2 Cor 6:2), and when the Master returns, the verdict will be proclaimed that *"he who does wrong, let him do more wrong; he who is filthy, let him be more filthy; he who is righteous, let him be more righteous; he who is set-apart, let him be more set-apart.... My reward is with Me, to give to each according to his work."* (Rev 22:11,12). Those of us who succumb to the sleep of sin and spiritual unawareness will remain OUTSIDE the door when it is shut (Mt 25:10-12), and will sleep the sleep of death forever. *"There shall be weeping and gnashing of teeth, when you see Avraham and Yitshaq and Ya'aqob, and all the prophets in the reign of Elohim, and yourselves thrown outside."* (Luke 13:28) *"For I say to you, that unless your righteousness EXCEEDS that of the scribes and Perushim, you shall by no means enter into the Reign of the Heavens"* (MattithYah 5:20). We must pay heed to the true words of Scripture: the voice of the *Tanakh* and the Latter writings; words of life which present to us the only accurate picture of our Moshiach present in this world. We must discover the mystery of His life-mission and the secret of who He really is. We need to reclaim the only way of Salvation; a way of which we have not been told, nor which our fathers endeavored to understand; the ONLY WAY which leads to repentance, forgiveness, and eternal life.

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A "Messy-Antic" Movement

Even the Messianic movement has slowly but surely become a "Messy-antic" conglomeration, powered by strong trends of "duel covenant theology" and ANTI-MESSIAH teachings instead. We are quickly falling into total disrepair, and our only way out is to rediscover our real identity as Nazarene Yisrael, to discover the real essence of the Word, and the real truth about the Moshiach of ALL Yisrael.

*"The Elohim of our fathers raised up **וְיֵשׁוּעַ**to give repentance to Yisrael and forgiveness of sins." (Acts 5:30,31, 13:23) "And we have seen and bear witness that the Father HAS SENT 'The Son', SAVIOR OF THE WORLD," (1 Jn 4:14) Indeed, He is the Savior of all humanity, and the administration of salvation is only accomplished through **וְיֵשׁוּעַ**'s Son, His anointed Moshiach, the One whom He raised up through David's seed in a small Galilean town two thousand years ago, for the remission of OUR sins!*

Knowledge has increased and we are living in a golden age, but we are still wandering and groping around in the darkness without a clue as to where we are going. From our fathers, we have inherited lies, and from our teachers we are collecting even more! We are wandering in circles, entrapped in a cave because we have found the Moshiach and held him at a distance, afraid of his fierceness and the righteous standard which we saw. **וְיֵשׁוּעַ** sent to us haMoshiach, a manifestation of Himself and the instruction which He gives. Rather than receive Him, we were afraid and ran because we did not like what we saw! The Moshiach who now appears is *"the goal of the Torah unto righteousness to EVERYONE who believes"* (Rom 10:4). He is the manifestation of the truth (Jn 14:6) contained in the Torah law (Psa 119:105); the manifested Light (Jn 9:5) of the one brought forth in the beginning, and the *sh'kinah* esteem which shone upon the mountain in the desert so many years ago. (Pr 6:23) **The Messiah is **וְיֵשׁוּעַ** Himself** (Luke 2:11, Peshitta), and through His essence we obtain understanding of Abba's everlasting Word (Debarim 32:46,47, Yohanan 1:1,14), and the knowledge of His true identity. (Prov. 29:18, Lk 2:32).

*"**וְיֵשׁוּעַ**, therefore, said to them, 'Yet a little while the Light is with you. Walk while you have the Light, lest darkness overtake you. And He who walks in darkness does not know where he is going. While you have the Light, believe in the Light, so that you become sons of Light.'" (Jn 12:35,36)*

Yahudah's¹ denial of the Moshiach is, in all actuality, a blatant denial of **וְיֵשׁוּעַ** Himself, even as Ephrayim's² rejection of the Torah is a denial of the Moshiach whom they profess to have found! Break free from your bonds, O Ephrayim, for the tables are now being switched, and the spotlights begin to shine on the one who has lived idolatrously, reveling in her pleasures and the Babylonian

¹Yahudah refers to the tribe of Judah, or the Jewish people.

²Ephrayim refers to the assimilated Yisraelite tribes, and one of their main religions, Christianity.

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religion which she has gathered from her fathers and the ancients of yore. Take heed, O houses of Yisrael, to consider Yohanan chapter one in the light of the Moshiach's true relationship to the Torah and the Eternal Being, **אֱלֹהִים** Elohim Himself.

"In the beginning was The Word (Torah/Moshiach), and the Word (Torah/Moshiach) was with Elohim, and Elohim was THE WORD (Torah/Moshiach)..... And as many as received him (believed on Him), gave he the power to become the sons of Elohim." (Jn 1:1,12)

Although we may convince ourselves of error and attempt to reason the truth away, it will remain as a witness against us (Jn 5:45). The truth is that 1/3 or 2/3rds of **אֱלֹהִים** cannot obtain our Salvation. Those of us who are awaiting global salvation in the end times are gazing in the wrong direction, for salvation is being accomplished NOW, in the very lives which we live, and when the end comes upon us, the work of salvation will be complete, and we will instead be faced with the judgement. (Heb 9:27)

*"It has been written in the prophets, 'They shall all be taught by **אֱלֹהִים**.' Everyone then who has heard from the Father and learned, comes to Me." (Jn 6:45)* This has been **וְהַיָּהוּדִים**'s warning to us, and I am sorry, but our Yahudi brothers and sisters who are "ever learning yet never coming to the knowledge of the TRUTH" (2 Tim 3:7) of **אֱלֹהִים**'s anointed Moshiach are learning from a source other than the true **אֱלֹהִים**, and without His Moshiach in their lives TODAY, no manner of Torah submission can bring them salvation in this life, or in the latter days. It is written that in the latter days, "ten men from every nation under heaven shall take hold of the tzitzit of **Him** who is a Yahudi (Jew) and say, shew us the way to Tsiyon, for we see that Elohim is with you."^b (Zec 8:23) This is one of many clear references in the Tanakh to the GREATEST JEW, **וְהַיָּהוּדִים** the Moshiach, and when we shirk our brotherly duty to share with our brethren a better way, indeed the ONLY Way (Jn 14:6), we do no more than prolong the time of the end, and no less than cause thousands of human souls, perhaps even our own, to enter Sheol as their everlasting home! In ZechariYah's prophecy, there are ten men from every nation under heaven, a clear reference to the ten assimilated tribes of Yisrael. This indicates that Yahudah has recognized Messiah at this point in time, even before many Ephrayimites have recognized the Torah of the Messiah! (This is why the 10 men come to the ONE who is a Yahudi, to learn Torah) At the present however, Yahudah does not generally recognize the Messiah, and when we compound the problem by refusing to help them see who He is, we are in fact prolonging the fulfilment of Zechariah's prophecy!

*"Rebuke your brother, that ye bear not sin because of Him" (Lev 19:17), and again, "In the times of ignorance, **אֱלֹהִים** winked at such, but now commands all men everywhere to REPENT." (Acts 17:30)* Together we can stand; divided our hearts remain void of essential truth, and our destiny is to fall, unable to rise and kiss the bridegroom, the Lamb slain since the foundation of the world (Rev 13:8), at the moment when He comes.

³ Indeed, this is what EmmanuEl means, El with us!

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"And THE WORD BECAME FLESH and pitched His tent among us, and we saw His esteem: esteem as the only brought-forth of the Father, complete in favor and TRUTH." (Jn 1:14) Indeed, "אֱלֹהִים 's WORD is TRUTH" (Jn 17:17), and the Torah of Moshiach, is the Word and the Truth at which we must arrive in order to be saved.

"For Moshe writes about the righteousness which is of the Torah, 'The man who does these shall live by them.' The Righteousness of belief speaks in this way...' THE WORD is....in your mouth and IN YOUR HEART' - that is the Word of Belief which we are proclaiming: That if you confess with your mouth the Master אֱלֹהִים and believe in your heart that Elohim has raised Him from the dead, you shall be saved." (Romans 10:5-9)

"But the ONE DOING THE TRUTH (Torah / Moshiach) COMES TO THE LIGHT (Moshiach / Torah), so that his works are clearly seen, that they have been wrought in Elohim." (Jn 3:21)

Herein is a promise, a standard for proving which does not fail. Salvation is indeed possible through submission to Torah, but only through complete submission to Torah. Our brothers in Yahudah cannot be truly and completely submitting to Torah (and thereby obtaining their salvation), because the vast majority of their number fails to recognize the Moshiach, who is the goal and salvation of the Torah. Furthermore, Moshiach spake unto the Yahudim saying, *"You know neither Me nor My Father. If you knew Me, you would have known My Father also" (Jn 8:19)*, and concluded by saying that they would die in their sins (*Jn 8:21*) because THEY DID NOT KNOW HIM, the bodily manifestation of אֱלֹהִים, and thereby could not know the Father, the Being of אֱלֹהִים which resides in realms of the Ruach alone. *"If you did not believe when I spoke to you about the earthly, how are you going to believe when I speak to you about the heavenly?" (Jn 3:12)*

His words carried weight then, even as they do today, both for the tribes of Yahudah and Ephrayim, wherever they may be found.

An Age Of Deception

Today an age old deception is arousing, and beginning to walk about the assemblies. Falsehood is increasing in strength, and hashatawn will soon emerge in the full fury of His force. Our teachers are receiving "revelations" and "prophetic insights" that Yahudah does not need her Moshiach, providing that she maintains the Torah law. Others of our number continue to promote salvation *without* Torah: a deception which has been active for quite some time. Brothers, we are receiving teachings from false spirits which encircle the earth; doctrines which conflict themselves, for Torah and the Moshiach are one in the same! The Word of אֱלֹהִים records, *"If a man sayeth, I know Him, and keepeth not His commandments, HE IS A LIAR and the TRUTH IS NOT IN HIM." (1 Jn 2:4)* So also the reverse applies, for if a man sayeth, "I keep His commandments" and does not know the Moshiach, that man is a liar as well. Harken unto the words of our Rabbi אֱלֹהִים Himself! *"You do not have [אֱלֹהִים 's] Word staying in you, because you do not believe Him whom He sent. You search the Scriptures, because you think you possess everlasting life in them...but you do not*

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desire to come to Me in order to possess Life.....Do not think that I shall accuse you to the Father. There is one who accuses you: Mosheh, in whom you have set your expectation. For if you believed Mosheh, you would have believed me, since he wrote about me." (Jn 5:38-40,45,46)

Where did Mosheh speak of Moshiach? He did so in many places, but very directly in one.

Debarim/Deuteronomy 32:43. "And when he again brings the Firstborn into the world, he says, 'Let all the messengers of Elohim WORSHIP Him.'" (LXX and Peshitta)

This verse is again quoted in *Hebrews 1:6*, and yet was removed, both in *Deuteronomy 32:43* and *Psalms 97:7* by counter-missionary Masoretic scribes because of the direct reference to Moshiach!⁴ The LXX and Aramaic Peshitta however, verify that it was originally there! This is two witnesses; *Hebrews 1:6* is the third! Now let's look at another.

Wisdom Of Solomon 2:12. [*The unrighteous said*], 'Let us lie in wait for the righteous Man, because He is inconvenient to us and opposes our actions; He reproaches us for sins against the Torah and accuses us of sins against our training. 13. He professes to have knowledge of Elohim, and calls himself a Son of אֱלֹהִים. 14. He became to us a reproof of our thoughts; 15. the very sight of Him is a burden to us because His manner of life is unlike that of others, and His ways are strange. 16. We are considered by Him as something base, and He avoids our ways as unclean; He calls the end of the righteous happy, and boasts that Elohim is His Father. 17. Let us see if His words are true, and let us test what will happen at the end of His life; 18. for if the Righteous Man is אֱלֹהִים's Son, he will help him, and will deliver Him from the hand of His adversaries. 19. Let us test Him with insult and torture, so that we may find out how gentle He is, to make trial of His forbearance. 20. Let us condemn Him to a shameful death, for according to what He says, He will be protected.'

This clear Messianic prophecy of אֱלֹהִים is included in the LXX or Septuagint, a work completed by 72 Scribes, six from each of the twelve tribes of Yisrael in approx 3 BCE,⁵ and yet has been removed from both the Jewish and Protestant Scriptures of our day.⁶ Does no one seek to learn and understand the truth? Indeed, both Christians and Jews appear to be counter-missionaries to truth, just in different ways!

We are living in a world of oxymorons; a fairy tale book of conflicting stories which hashatawn

⁴ Personal correspondence with Andrew Gabriel Roth, <andrewgabriel77@hotmail.com>, also The Messianic Believer's First Response Handbook, Moshe Yoseph Koniuchowsky, p. 15

⁵ Cambridge Annotated Study Apocrypha, NRSV Bible, Copyright 1989, The Apocrypha, an Introduction, xiii.

⁶ See our booklet entitled, The Truth About The Scriptures: A Study On The Apocrypha and Lost Books of the Bible", available online at www.JoyInTheWorld.info.

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pours out at us to confuse our minds. The abomination of desolation⁷, the worker of lawlessness has arisen from BOTH HOUSES; his messengers meeting at the border of Yisrael's divided kingdoms. He will obtain UNITY, whatever the cost in dollar bills and human souls. He arises in the form of wise teachers and proclaims to us that "Not a hair of Yahudah's head will be lost; He is אֱלֹהִים' s chosen, and in the Eternal's plan." He begins His speech in a lie and concludes it in partial truth, that He might confuse our thoughts and sway us from the threshold of absolute truth. Indeed, Yahudah is in אֱלֹהִים' s eternal plan, even as Ephrayim is in אֱלֹהִים' s eternal plan; the very Ephrayim from whom the Roman Ch-rch system has been conceived! But brethren, Yisrael can be the centerpiece of the table, and her presence there will not keep her from plunging to her death when she walks off the edge! We need to open our eyes because the REAL MESSIAH is ALSO in אֱלֹהִים' s plan and HE IS THE CENTERPIECE OF THE TABLE as Yisrael's means of Salvation. Have you not read that "*there is no other Name under heaven whereby men may be saved*" (Acts 4:12), and again that "*Salvation is of the Yahudim*" (Yohanan 4:22), even as our Moshiach came from their very midst? אֱלֹהִים sent to us His Moshiach in the form of a Man, sprung up from the tribe of Yahudah, and it was prophesied concerning Him that, "*He shall save HIS PEOPLE from their sins*" (Mt 1:21). Sure, ALL of Yisrael is in אֱלֹהִים' s eternal plan, but what is the message which Scripture records? "Though thy seed be as the sand of the sea, O Yisrael, only a REMNANT shall be saved." (Isa 10:22, Rom 9:27)

Brethren, if we are to ever to see a clear picture of reality, we must radically adjust the focus of our lense. The southern tribes of Yahudah are found amongst the Jewish people, present in *Eretz Yisrael* and the world over today. The northern tribes of Ephrayim are, in contrast, thoroughly mixed among, and even compose the remainder of earth's human population. This was אֱלֹהִים' s promise to Avraham thousands of years ago when He said, "*In your seed all the nations of the earth shall be grafted in,*⁸ *because you have obeyed by voice.*" (Gen 22:18, Gal 3:8) **If our Yahudi brothers can therefore obtain right standing before אֱלֹהִים without His Moshiach, through Torah and genealogical standing alone, so also can Ephrayim obtain right standing WITHOUT the Torah, through Moshiach Oמִי אֱלֹהִים and their genealogical standing alone, for they compose the remainder of the Yisraelite family tree!** *Shema Kol Yisrael* -- Hear O Israel!!! -- is anyone listening???

O Yisrael, your teachings are not equal! The world has yet to eliminate the Adolph Hitlers from her shores, and by the very standard which you have set, brother Ephrayim is likely to arise in a dramatic replay of history, and "freed from the law of the Torah" (Rom 3:31, אֱלֹהִים FORBID!), erase their Yahudite brothers and sisters, from the face of the earth -- only to be later saved alongside the very ones which they have murdered! The entire panorama unfolding before us is merely a reincarnation of "duel covenant theology" in a new body, and with a new set of clothes.

⁷ Mt 24:15, Mk 13:14, Dan 11:31, 12:11

⁸ The Hebrew word usually translated as "blessed" in this verse, also carries the meaning of being mixed or grafted in.

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When placed upon the scales of Scripture, lo and behold, such a method of Scriptural interpretation falls far short of the goal! *Romans 10:17* states, "So then belief comes by hearing, and hearing by the Word (Torah) of Elohim." Herein is revealed that ONLY through obedience to Torah is belief in Moshiach made possible. Indeed, Torah law is to be for all Yisrael, and the stranger in their midst! Ephrayim therefore CANNOT be saved without אֱלֹהִים 's everlasting instruction, for "through the Torah is the knowledge of sin" (*Rom 3:20*), and through the knowledge of sin comes about repentance (*Luke 5:32, Rom 2:4*). Along the same lines, Yahudah can also not be saved without a revival in her members, involving their individual acceptance of Moshiach וְיֵשׁוּעַ as the manifestation of the Torah, and an atonement offering for trespasses committed against it. (*Mt 26:28, Heb 9:28*)

In The Latter Times

1 Timothy 4:1. *But the Spirit distinctly says that in latter times some shall fall away from the belief, paying attention to misleading spirits, and teachings of demons.*

Will Yisrael as a nation accept Moshiach at the time of the end? Indeed, renewed covenant, Nazarene Yisrael will, but in general, all twelve tribes of Yisrael after the flesh will continue speeding down the broad road of destruction, switching lanes and missing stop signs as they go. The Word of אֱלֹהִים states that "Now is the accepted time, behold, now is the day of Salvation" (*2 Cor 6:2*), and no exception clauses are present. When we introduce "exception clause theology", it no less than destroys the great commission, the need for an anointed Moshiach in our lives, and in the long run, our personal future and eternal well being.

Multitudes brothers, multitudes of Yisraelites have preceded us and remain as ghastly reminders in the cemeteries of eternal time; reminders that the wages of sin is death.⁹ "Let the blood be upon us and our children" (*Mt 27:25*) has been our request of the Father, and yet He has looked upon us in pity, and offered a chance to turn from our legacy of sin, to return to the narrow way. Instead, we have continued in lawlessness with an imaginative Messiah who saves us from sin without repentance and a turning from what is wrong. We have failed to observe the Torah and its warning that "the priest shall make atonement for the being who strays by mistake...and it shall be forgiven him... **But the being who does whatever defiantly, whether he is native or a stranger, he reviles אֱלֹהִים, and that being shall be cut off from among his people...his crookedness is upon him**" (*Num 15:28,30,31*) "**For if we sin willfully after that we have received the knowledge of the truth, there remaineth no more atonement for sins.**" (*Ibrim/Hebrews 10:26*)

Others of us hurry along with a scroll under our arm, chanting the promise of *Leviticus 18:5*: "You shall guard my Torah and My right-rulings, which a man does and lives by them", and yet fail to realize that without repentance, there is no forgiveness (*Acts 5:31*); that Torah observance

⁹ Debarim 30:15,16, Romans 6:24

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without belief in "*the Way, the Truth, and The Life*" (Jn 14:6) CAN NEVER obtain our salvation. We are secure in our box, our segment of time, but the timer is going to run out, and the box is going to fly open, revealing the demon of hard hearts which we have allowed to dwell in our souls.

A Banquet For The Bride

The Sovereign of the Heavens has prepared a banquet and invited His guests. (Mt 22:2-14) We are living in the days of preparation for the marriage feast of the Lamb, and He has invited us to dine.

One has told Him, "*I have been chosen by you and have secured a place in your plan. I shall arrive in the attire of my deeds (whatever they may be) and the doorkeeper shall clothe me in royal purple, the attire of a Prince, a Son of the most High.*" This of course, is the doctrine of "pre-destination" or "eternal security".

Another answers, "*I have obtained your Messiah and will enter robed in scarlet, for His blood has removed my MANY sins.*" This is the doctrine of "saved by grace -- Messiah doesn't remember what works are", and indeed, we are saved by favor, but **favor only atones for those who cease sinning defiantly**. According to Finis Dake in the *Dake's Bible*, there are actually over 1000 mitzvot or commands given in the *Kethubim Natsarim* or erroneously titled "New Testament" alone, which beats the record 613 in the Tanakh!

Yet another replies, "*I have faithfully observed the 613 mitzvot of your Torah and will arrive clothed in white linen, on right standing with you.*" Indeed, when counted there are 613 mitzvot or individual commands in the Tanakh. Some however, apply to men, others to women or children, some to the priesthood or to strangers, and yet others do not apply to our society or, for other reasons, can no longer be preformed (i.e. temple and sacrificial laws, kinsman redeemer, etc) The irony here is that it was impossible for all 613 mitzvot to be observed by one individual when they were first given, and the impossibilities have multiplied in the course of time and sin.

Brethren, we need to awake and recognize our true capabilities. Granted, we are not supermen and superwomen, but neither are we hopeless individuals in John Bunyan's "slough of despond." Our human limitations certainly do not permit us to fulfil every command in the Torah, but neither do they inhibit us from fulfilling them at all. Nor is our eyesight so poor, for that matter, that we cannot examine the Scriptures and discover the Real Messiah and the obedience which He expects from us. **The truth is that if we expect to enter the bridal banquet through any single one of the above "excuses" if you will, be it genealogical standing, greasy grace, scrupulous Torah observance, or whatever else, we will instead arrive on the doorstep of Heaven's court, half clothed in rags, tailored by our sin, our ignorance, and our pride,** and when the books of entry are opened, we shall receive the sentence, "*I never knew you. Depart from me ye workers of*

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(Excerpts from "The Real Messiah, Please Step Forward", by Moreh-MattithYah)

*iniquity into outer darkness, prepared for hashatawn and his messengers.*¹⁰ Brethren, we may deceive ourselves, but never the bridegroom. We must wake up and come to the realization that Moshiach **OW'X'X'Z** WILL NOT take to wife a bride who has failed to read the betrothal agreement, much less abide by it. He is loving, but as any virtuous groom, He will not marry a people who have failed to enter the betrothal agreement during the allotted span of life, nor will He pledge His loyalty and fidelity to an assembly which He does not know!

It is high time for a rededication of our hearts to that which is good and true, to make a return to the Torah of the Messiah which is presented to us in the entirety of the Scriptures. Otherwise, the truly elect of **X'X'Z** will step forth in the latter day, clothed with purity, humility and obedience, and will enter the bridal chamber to perform the service which we have failed to fulfil. Our ONLY recourse is a cleansing and rededication of the temple which we possess in our bodies and our minds, and we must begin this rededication TODAY. *"So remember from where you have fallen, and repent and do the first works, or else I shall come to you speedily and remove your menorah from its place, unless you repent."* (Kabal/Revelation 2:5)

*"But among you there shall be false teachers, who shall secretly bring in destructive heresies, and **deny the Master who bought them**, bringing swift destruction on themselves. And **many shall follow their destructive ways**, because of whom the Way of Truth shall be evil spoken of, and in greed, with fabricated words, they shall use you for gain. **From of old, their judgment does not linger, and their destruction does not slumber.**"* (2 Kepha/Peter 2:1-3)

May we be as the assembly of Philadelphia, the assembly of brotherly love, that He may say unto us, *"You have little power, yet have guarded my Word, and have not denied my Name. See, I turn over those of the congregation of hashatawn, who say that they are Yahudim and are not..... Because you have guarded My Word of endurance, I also shall guard you from the hour of trial which shall come upon all the world, to try those who dwell on the earth. See, I am coming speedily! Hold what you have that no one take your crown."* (Rev 3:8-11) Indeed, He cometh quickly, and the right ruling is even now at the door. (Ya'aqob 5:9) *"He that bears witness of these matters says, 'Yea, I am coming speedily'. So be it. Yea, come, Moshiach OW'X'X'Z "* (Rev 22:20).

For more information on the real Messiah, and how to live a life of Torah submission through Him, order the low-cost book by Moreh-MattithYah entitled, "The Real Messiah, Please Step Forward", available for online purchase at www.RealMessiah.Name or by writing to: Real Messiah Teaching Ministry; P.O. Box 7; Shippensburg, PA 17257; USA.

¹⁰ Mt 7:23, 8:12, 22:13, 25:30,41, Lk 13:27,28
